

ID YR NUMBER

(To be completed
by Court Clerk)

RECEIVED

IN FORMA PAUPERIS DECLARATION

United States District Court

2007 FEB -7 A 9:39

[Insert appropriate court]

A. P. HACKETT, CLERK
U.S. DISTRICT COURT
MIDDLE DISTRICT ALAChristopher M. Swisher 244848
(Petitioner)

vs.

C/O Rodgers C/O 1
(Respondent(s))

2:07cv75-WKW

DECLARATION IN SUPPORT OF REQUEST TO PROCEED
IN FORMA PAUPERIS

I, Christopher M. Swisher, declare that I am the petitioner in the above entitled case; that in support of my motion to proceed without being required to prepay fees, costs, or give security therefor, I state that because of my poverty I am unable to pay the costs of said proceeding or to give security therefor; that I believe I am entitled to relief.

1. Are you presently employed? Yes _____ No X

a. If the answer is "yes", state the amount of your salary or wages per month, and give the name and address of your employer.

N/A

b. If the answer is "no", state the date of last employment and the amount of the salary and wages per month which you received.

Last know place of employment was in the State of Kentucky. Min Wage.

2. Have you received within the past twelve months any money from any of the following sources?

a. Business, profession, or other form of self-employment?

Yes _____ No X

b. Rent payments, interest, or dividends?

Yes _____ No X

c. Pensions, annuities, or life insurance payments?

Yes _____ No X

d. Gifts or inheritances?

Yes _____ No X

e. Any other sources?

Yes X No _____

SCANNED

If the answer to any of the above is "yes", describe each source of money and state the amount received from each during the past twelve months.

(E)

I was receiving money from my ex-wife who we no longer talk so I now depend on myself.

3. Do you own cash, or do you have money in a checking or savings account?

Yes X No _____

(Include any funds in prison accounts.)

If the answer is "yes", state the total value of the items owned.

\$16.23

4. Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)?

Yes _____ No X

If the answer is "yes", describe the property and state its approximate value.

N/A

5. List the persons who are dependent upon you for support, state your relationship to those persons, and indicate how much you contribute toward their support.

N/A

I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct.

Executed on February 01, 2007
(Date)

Christopher Swisher 244848
Signature of Petitioner

CERTIFICATE

I hereby certify that the petitioner herein has the sum of \$ 0.00 on account to his credit at the institution where he is confined. I further certify that petitioner likewise has the foregoing securities to his credit according to the records of said State Correctional Facility institution:

Mr. Swisher has just transferred to our facility
on 1/26/2007.

2.2.07

DATE

[Signature]
AUTHORIZED OFFICER OF INSTITUTION

FEB. 02, 2007

USER: BaKKe, TLaci
COMPUTE AVERAGE DAILY BALANCE

INMADB

ENTER THE INMATE'S AIS NUMBER ==> 244848
ENTER THE 'AS OF' DATE (CCYYMMDD) ==> 20070202

NO RECORDS FOUND WITHIN THE LAST 12 MONTHS
PRESS ENTER TO CONTINUE

INMATE REQUEST SLIP

Name Christopher Swisher Quarters B-133^B Date 02-01-07
 AIS # 244848

() Telephone Call () Custody Change () Personal Problem
 () Special Visit () Time Sheet (X) Other PMOD

Briefly Outline Your Request - Then Drop In Mail Box

To Whom it may Concern - I recived some Court papers concerning a Law Suit and the Court has Responed Requesting a Copy of my pmod account. I Would like to Request this Copy of my pmod so that I may send it to the Court. I was Just Transfereed from Draper Correctional Center last Friday.

Thanks Christopher Swisher

Do Not Write Below This Line - For Reply Only

OK
 AD 2/2/07

Approved

Denied

Pay Phone

Collect Call

Request Directed To: (Check One)

() Warden () Deputy Warden () Captain
 () Classification Supervisor () Legal Officer - Notary Public () Record Office

Christopher Swisher
244846 Borden-Bed
P.O. Box 56 S.C.C.
Troy AL, 36025
0577

State Of Alabama
Post Office Mail Ops
#5

RETURN SERVICE
REQUESTED

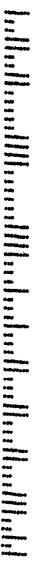
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United States District Court
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